



# V.F.W. DEPARTMENT OF OHIO MILITARY ASSISTANCE PROGRAM APPLICATION

## MILITARY MEMBERS INFORMATION

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 COUNTRY: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 MILITARY BRANCH: \_\_\_\_\_ RANK: \_\_\_\_\_  
 SSN: \_\_\_\_\_ HSU: \_\_\_\_\_

## APPLICANTS INFORMATION

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 COUNTRY: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 RELATIONSHIP: \_\_\_\_\_ SSN: \_\_\_\_\_

**PLEASE EXPLAIN YOUR NEED: (use another page if needed)**

### **FUNDS NEEDED:**

PLEASE LIST OTHER AGENCIES WITH WHOM YOU ARE SEEKING ASSISTANCE REGARDING THIS SPECIFIC NEED: (Veterans Administration, Social Service Agencies, Military Relief Agencies, etc.)

### **MILITARY UNIT POINT OF CONTACT**

Note: The Military Point of Contact will be contacted for verification of this need

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

*I certify the above information to be true and accurate. I authorize verification/release of the information I have provided on this application to the Veterans of Foreign Wars.*

Signature: \_\_\_\_\_

### **Submit Forms:**

**V.F.W. Department of Ohio  
 35 E. Chestnut, Suite 506  
 Columbus, Ohio 43215-0219**